

# FUNDRAISER/SALES PROJECT FORM FOR STUDENT ACTIVITY

School Year 2022-2023

## "SIDE A"

ORGANIZATION NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT PERSON ADDRESS: \_\_\_\_\_

PROPOSED FUNDRAISER: \_\_\_\_\_

COST PER ITEM? \$ \_\_\_\_\_ PROPOSED SALE PRICE? \$ \_\_\_\_\_ ESTIMATED # ORDERED: \_\_\_\_\_

FUNDRAISER BEGINNING DATE: \_\_\_\_\_

FUNDRAISER COMPLETION DATE: \_\_\_\_\_

LOCATION OF FUNDRAISER: \_\_\_\_\_

(FYI: IF THE FUNDRAISER IS ON SCHOOL PROPERTY, A BUILDING USE REQUEST MUST ALSO BE COMPLETED ON FACILITRON.)

ADMISSION OR ENTRY FEE: \_\_\_\_\_

WILL STUDENTS BE PARTICIPATING IN THE ACTIVITY? YES \_\_\_\_\_ NO \_\_\_\_\_

ANY PROFIT GENERATED FROM THIS FUNDRAISER WILL BE USED FOR THE FOLLOWING:

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Building Principal Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Superintendent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please fill out the front of this form (SIDE A)** in its entirety and submit for approval. After the Superintendent signs it, we will keep a copy of this to be approved at the next Board meeting (if necessary) and send the original back to you. **Upon completion of the fundraiser, you must complete the back side of this form (SIDE B) and return for final signatures.** The form will then be filed in the Central Office for review by the auditors at year end. Any questions, please call Darla Davis at 448-4930.

**"SIDE B"**

SCHOOL YEAR 2020-2021

ONCE FUNDRAISER IS OVER, PLEASE COMPLETE "SIDE B", SIGN AND RETURN TO CENTRAL OFFICE:

ACTUAL QTY ORDERED	DESCRIPTION OF ITEM	Cost Paid Per Item	Sale Price of Item
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$

(If same as "estimated" on Side A, indicate same.)

SALES PROJECT BREAKDOWN

RECEIPTS: (Actual deposits from project or fundraiser)

<u>Date</u>	<u>Amount</u>
_____	\$
_____	\$
_____	\$
_____	\$
_____	\$
	<u><u>Total Project Deposits:</u></u>
	\$ _____

EXPENSES: (Actual expense of project or fundraiser)

<u>Date</u>	<u>Purchased From</u>	<u>Amount</u>
_____	_____	\$
_____	_____	\$
_____	_____	\$
_____	_____	\$
_____	_____	\$
		<u><u>Total Project Expense:</u></u>
		\$ _____
		<u><u>TOTAL PROFIT:</u></u>
		\$ _____

Reason(s) for any discrepancies:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Advisor/Sponsor                      Date

\_\_\_\_\_  
 Building Principal                      Date

\_\_\_\_\_  
 Superintendent                      Date